

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| L. J. Price | 03/06/2025 | 4:15 PM | [**https://www.tinyurl.com/DrMahan**](https://www.tinyurl.com/DrMahan) |

**Notice Prepared By:** Joquita Ferguson, LMSW **Date Posted:** March 4, 2025

**Meeting Agenda**

*This meeting [will not] allow for Public Comment*

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. Approval of Agenda
   2. Approval of [Previous Minutes](https://drive.google.com/file/d/1ffQ0yhUfRj6m8IIGqIMYFmmgV5O3SnaZ/view?usp=sharing)
   3. Review events that recently took place
   4. Review school calendar
4. **Discussion Items** 
   1. Discussion Item 1: Budget Allocations
   2. Discussion Item 2: Student Uniforms
5. **Information Items** 
   1. Principal’s Report
6. **Announcements**
7. **Adjournment**